

ATTORNEYS AT LAW
A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER 60 EAST SOUTH TEMPLE SALT LAKE CITY, UTAH 84111 TELEPHONE (801) 533-9800 FACSIMILE (801) 328-1707 RICK D. NYDEGGER BRENT P. LORIMER THOMAS R. VUKSINICK LARRY R. LAYCOCK JONATHAN W. RICHARDS DAVID R. WRIGHT JOHN C. STRINGHAM JOHN M. GUYNN CHARLES L. ROBERTS DANA L. TANGREN ERIC L. MASCHOFF CHARLES J. VEVERKA ROBYN L. PHILLIPS RICHARD C. GILMORE† STERLING A. BRENNAN† GREGORY M. TAYLOR DAVID B. DELLENBACH R. BURNS ISRAELSEN DAVID R. TODD L. DAVID GRIFFIN ADRIAN J. LEE FRASER D. ROY CARL T. REED

R. PARRISH FREEMAN, JR. PETER F. MALEN, JR. L. REX SEARS, Ph.D. ERIC M. KAMERATH ROBERT E. AYCOCK JENS C. JENKINS KEVIN W. STINGER WILLIAM J. ATHAY MICHAEL B. DODD WILLIAM R. RICHTER RYAN D. BENSON SARA D. JONES TIGE KELLER JANNA L. JENSEN MATTHEW D. TODD J. LAVAR OLDHAM MICHAEL J. FRODSHAM JOSEPH L. KRUPA BRETT A. HANSEN BRETT I. JOHNSON MATTHEW A. BARLOW † ADMITTED ONLY IN CALIFORNIA

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Express Mail Label No. EV411109132US

PATENT APPLICATION Docket No. 15436.250.28.1

10/697733 10/697733 103003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL FOR PATENT APPLICATION

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a United States patent application entitled COUNTERBORE BASE MEMBER FOR FERRULE-TYPE OPTICAL CONNECTOR in the names of the following inventors:

Name:

Jignesh Shah

Address:

1063 Morse Ave. #4-200

Sunnyvale, CA 94089

Citizenship:

USA

Name:

Subra Nagarajan

Address:

1216 Riesling Circle

Livermore, CA 94550

Citizenship:

USA

Name:

Ramesh Sundaram

Address:

Citizenship:

757 Bigfoot Court

Fremont, CA 94539

USA

x Priority to United States Provisional Patent Application Serial No. 60/423,011, filed November 1, 2002, is claimed under 35 U.S.C. § 119.

Enclosed are the following:

- <u>x</u> A specification, claims, abstract, and cover page in total comprising sixteen (16) pages
- \underline{x} Formal Drawings (2 sheets)
- <u>x</u> A Certificate of Mailing by "Express Mail" certifying a filing date by use of Express Mail Label No. EV411109132US.
- x A Declaration, Power of Attorney and Petition is not enclosed.

The filing fee has been calculated as shown below.

			Small Entity		Large Entity	
	No. Filed	No. Extra	Rate	Fee	Rate	Fee
Basic Fee				\$385		\$770
Total Claims	20 – 20 =	0	x 9=		x 18=	\$ 0
Indep. Claims	2-3 =	. 0	x 43		x 86=	\$ 0
Multiple Dependent Claim			+145=		+290=	
			Total		Total	\$770

- <u>x</u> Credit Card Payment Form PTO-2038 authorizing payment of \$770.00 is enclosed to cover the government filing fee.
- x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. A duplicate copy of this letter is enclosed
 - x Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.
 - x Any patent application processing fees under 37 C.F.R. § 1.17.

Commissioner for Patents Page 3

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 30 day of October 2003.

Respectfully submitted,

Fraser D. Roy

Attorney for Applicants Registration No. 45,666

Customer No. 022913

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

- Patent Application in the names of Jignesh Shah et al. for COUNTERBORE BASE MEMBER FOR FERRULE-TYPE OPTICAL CONNECTOR
- Formal Drawings (2 Sheets)
- Transmittal Letter
- Credit Card Payment Form PTO-2038 for \$770.00
- Certificate of Express Mailing
- Postcard

Dated this 30 day of October 2003.

Respectfully submitted,

Fraser D. Roy

Attorney for Applicants Registration No. 45,666 Customer No. 022913

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